

**SURVEYOR CERTIFICATION**

I, G ANDERSON GREENE, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM A SURVEY MADE UNDER MY SUPERVISION USING REFERENCES SHOWN ON PLAT, THAT BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION SHOWN ON PLAT. THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH GS 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS 24 DAY OF NOV, AD 2014.

*G Anderson Greene*  
G ANDERSON GREENE, PLS LICENSE NUMBER L-3370

**NOTARY CERTIFICATION**  
NORTH CAROLINA, *New Hanover County*

I, A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID CERTIFY THAT *G Anderson Greene* A LICENSED LAND SURVEYOR PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL, THIS 24 DAY OF NOV, 2014.

*Kellie Norris*  
Notary Public  
Commission Expires 11/26/19  
New Hanover County

**SURVEYOR CERTIFICATION**

I, G ANDERSON GREENE, CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT REGULATES PARCELS OF LAND.

*G Anderson Greene*  
G ANDERSON GREENE, PLS LICENSE NUMBER L-3370

Name	Line Table Direction	Length
L1	S 71°52'10" W	14.29
L2	S 68°36'44" W	18.89
L3	N 21°09'07" W	17.63

Name	Delta	Radius	Arc Length	Curve Table Chord Length	Tangent Length	Chord Direction
C1	52°46'38"	50.00	46.06	44.45	24.81	S 3°51'04" E
C2	46°45'22"	50.00	40.80	39.68	21.61	S 45°54'56" W
C3	8°14'23"	110.00	15.82	15.81	7.92	S 75°59'22" W
C4	55°42'21"	50.00	48.61	46.72	26.42	N 82°51'12" W
C5	42°21'28"	110.00	81.32	79.48	42.62	N 78°42'43" W
C6	36°22'51"	110.00	69.85	68.68	36.15	N 39°20'33" W

**ACKNOWLEDGEMENT OF COMPLIANCE (PRIVATE DEVELOPMENTS)**

HEREBY CERTIFY THAT THE PARKS, OPEN SPACE OR OTHER AREAS DELINEATED HEREON AND DEDICATED TO PRIVATE USE AND ALL TRAFFIC MARKINGS AND CONTROL DEVICES SHALL NOT BE THE RESPONSIBILITY OF THE PUBLIC OR THE MUNICIPALITY ACTING ON BEHALF OF THE PUBLIC. FURTHERMORE, PRIOR TO ENTERING AN AGREEMENT OR ANY CONVEYANCE WITH ANY PROSPECTIVE BUYER, I SHALL PREPARE AND SIGN AND THE BUYER OF THE SUBJECT REAL ESTATE SHALL RECEIVE AND SIGN, AN ACKNOWLEDGEMENT OF RECEIPT OF A DISCLOSURE STATEMENT. THE DISCLOSURE STATEMENT SHALL FULLY AND COMPLETELY DISCLOSE THE PRIVATE AREAS AND INCLUDE AN EXAMINATION OF THE CONSEQUENCES AND RESPONSIBILITY AS TO THE MAINTENANCE OF THE PRIVATE AREAS AND SHALL FULLY AND ACCURATELY DISCLOSE THE PARTY OR PARTIES UPON WHOM THE MAINTENANCE OF SUCH PRIVATE AREAS SHALL REST.

*Cardinal Builders Co* 11/26/14  
OWNER/DEVELOPER DATE

**CERTIFICATE OF OWNERSHIP AND DEDICATION**

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF THE CITY OF SOUTHPORT AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT, ESTABLISH MINIMUM SETBACK LINES AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, OPEN SPACE AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE AS NOTED. FURTHERMORE, I DEDICATE ALL SANITARY SEWER, STORM SEWER AND WATER LINES TO THE CITY OF SOUTHPORT.

*Cardinal Builders Co* 11/26/14  
OWNER/DEVELOPER DATE

**CERTIFICATE OF APPROVAL FOR RECORDING**

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY OF SOUTHPORT, NORTH CAROLINA AND THAT THIS PLAT HAS BEEN APPROVED BY THE BOARD OF ALDERMEN FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS OF BRUNSWICK COUNTY.

*Michelle Wendham*  
CITY CLERK  
Dec. 4, 2014  
DATE SOUTHPORT, NORTH CAROLINA



**CERTIFICATE OF APPROVAL OF THE DESIGN AND INSTALLATION OF STREETS, UTILITIES AND OTHER REQUIRED IMPROVEMENTS**

I HEREBY CERTIFY THAT ALL STREETS, UTILITIES AND OTHER REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN ACCORDANCE WITH NC DEPARTMENT OF TRANSPORTATION SPECIFICATIONS AND STANDARDS, OR THAT GUARANTEES OF THE INSTALLATION OF THE REQUIRED IMPROVEMENTS IN AN AMOUNT AND MANNER SATISFACTORY TO THE CITY OF SOUTHPORT HAS BEEN RECEIVED AND THAT THE FILING FEE FOR THIS PLAT IN THE AMOUNT OF \$30.00, HAS BEEN PAID.

ADMINISTRATOR, CITY OF SOUTHPORT

DATE

**CERTIFICATE FOR REVIEW OFFICER**

STATE OF NORTH CAROLINA COUNTY OF BRUNSWICK  
REVIEW OFFICER OF BRUNSWICK COUNTY, N.C. CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER DATE

**CERTIFICATE OF REGISTRATION BY REGISTER OF DEEDS**

STATE OF NORTH CAROLINA COUNTY OF BRUNSWICK  
FILED FOR REGISTRATION ON THE DAY OF 20 AT (AM/PM) AND DULY RECORDED AT MAP BOOK PAGE

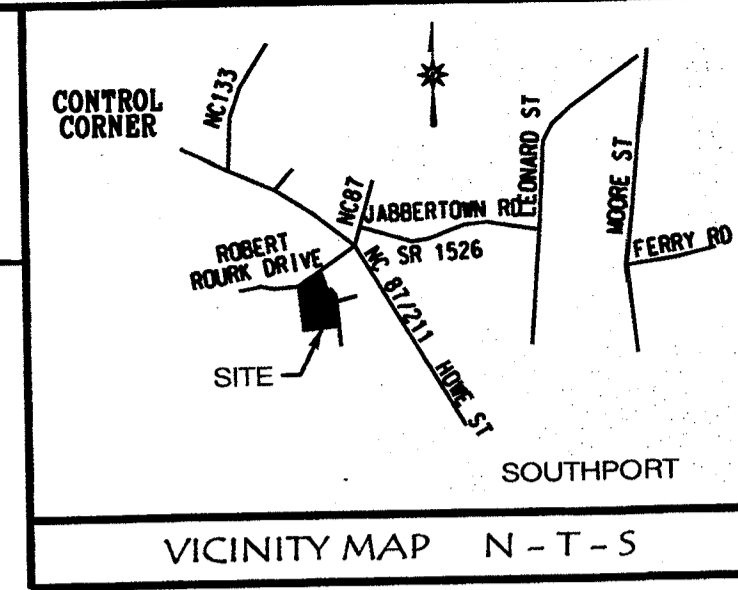
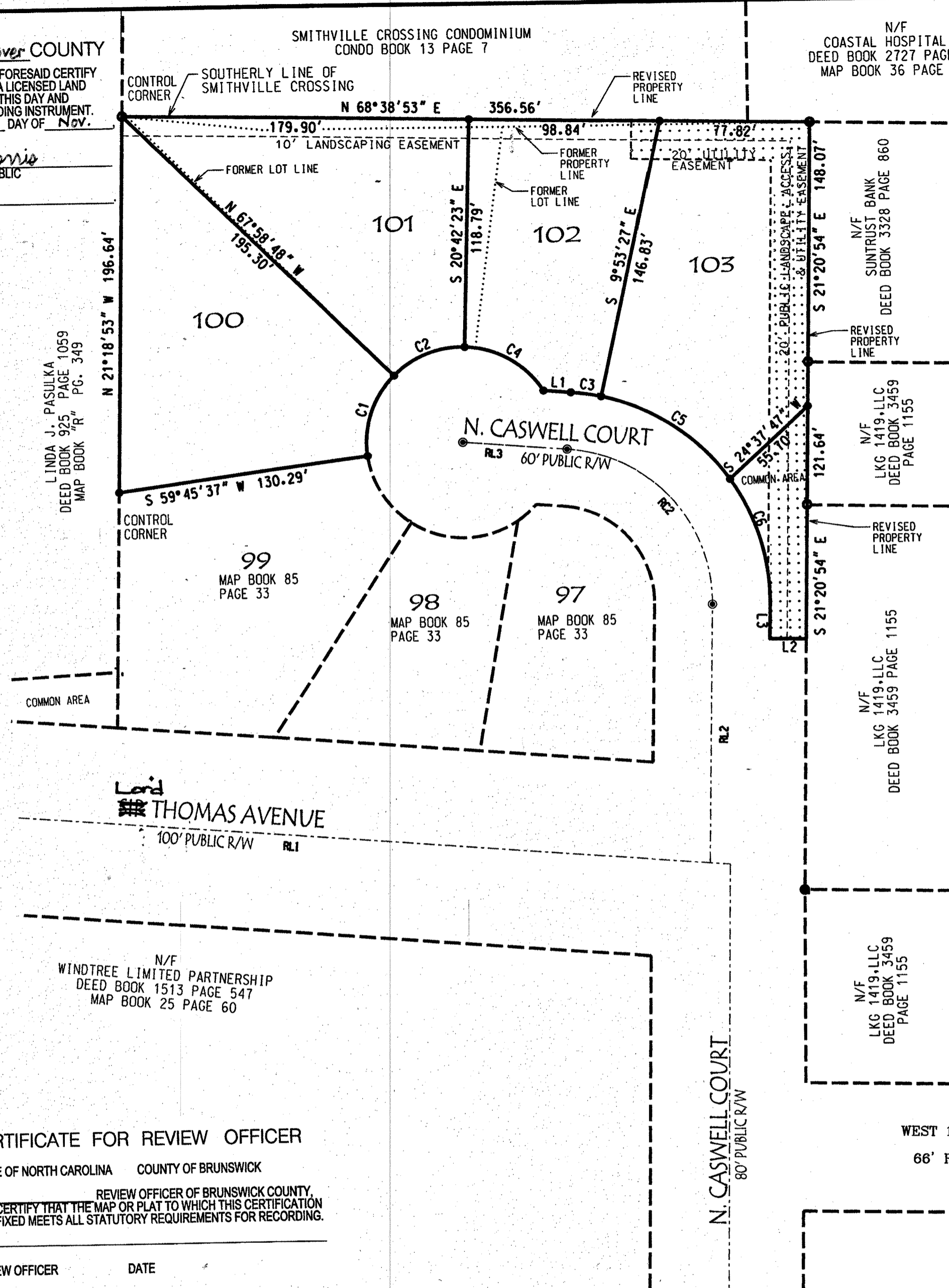
REGISTER OF DEEDS

THE PURPOSE OF THIS MAP IS TO MODIFY THE LOT LINES BETWEEN LOTS 100, 101 & 102 AS WELL AS REVISE THE BOUNDARY LINES ALONG THE EASTERLY AND NORTHERLY BOUNDARIES OF PHASE IV. NO OTHER REVISIONS HAVE BEEN MADE EXCEPT AS SHOWN.

12-04-2014 10:42:12.000  
Brenda H. Clemmons  
Brunswick County, NC Register of Deeds page 1 of 100



GRAPHIC SCALE: 1" = 50'



- DEVELOPMENT NOTES**
- DETAILED ENGINEERING PLANS BY TRIPP ENGINEERING, P.A. DATED 7/29/05 HAVE BEEN APPROVED BY THE CITY OF SOUTHPORT.
  - AREAS IN THE DEVELOPMENT TO BE USED FOR PURPOSES OTHER THAN RESIDENTIAL INCLUDE COMMON AREAS, PARKS, WATER FEATURES, NATURAL PRESERVE AND COMMUNITY BUILDING.
  - PROPERTY IS ZONED PUD. MINIMUM BUILDING SETBACKS ARE CURRENTLY: FRONT - 10' SIDE - 8' REAR - 20' CORNER - 15'
  - A 10' UTILITY EASEMENT IS INCLUDED ALONG THE FRONT AND REAR OF ALL YARDS.
  - ALL ROADS ARE PUBLIC 60' WIDE RIGHTS-OF-WAY.
  - ALL MONUMENTS, MARKERS AND CONTROL POINTS ARE SET AS INDICATED ON PLAT.
  - THERE ARE NO IDENTIFIED HISTORIC PLACES OR ENDANGERED SPECIES WITHIN THE DEVELOPMENT SITE OR CONTIGUOUS PROPERTIES.
  - PROPERTY OWNER: CARDINAL BUILDERS COMPANY 114 NEW POINTE BOULEVARD, STE 100 - PMB 108 LELAND, NC 28451 (910) 343-9202
  - THIS PROJECT IS NOT LOCATED IN A FLOOD HAZARD AREA PER COMMUNITY PANEL 3720 2096 00J.
  - THERE ARE NO DESIGNATED WETLANDS SHOWN ON THIS PLAT WITHIN THE PROJECT AREA. DELINEATION SHOWN ON RECORDED MAP AT MAP BOOK 30 PAGE 53A.
  - TOTAL NUMBER OF LOTS THIS SECTION: 7
  - TOTAL AREA THIS SECTION: 3.75 ACRES
  - TOTAL OPEN SPACE THIS SECTION: 0.15 ACRES

SURVEY REFERENCE:  
DEED BOOK 3106 PAGE 1147  
MAP BOOK 85 PAGE 33

MAP FOR RECORD

**(REVISED) PHASE IV ~ LOTS 100-103**

**CADES COVE SUBDIVISION**

SMITHVILLE TOWNSHIP SOUTHPORT BRUNSWICK COUNTY NORTH CAROLINA

OWNER: CARDINAL BUILDERS COMPANY  
ADDRESS: SUITE 6  
PHONE: LELAND, NORTH CAROLINA 28451 (910) 343-9202

DESIGNED: GAG  
DRAWN: GAG  
APPROVED: GAG

DATE: 3/25/14  
SCALE: 1" = 50'  
SHEET 1 OF 1

**STROUD ENGINEERING, P.A.**  
C-0647  
102-D CINEMA DRIVE  
WILMINGTON, NORTH CAROLINA 28403  
(910) 815-0775 (910) 815-0593 FAX