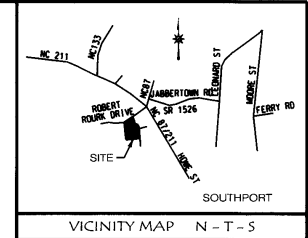
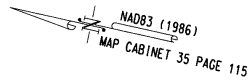
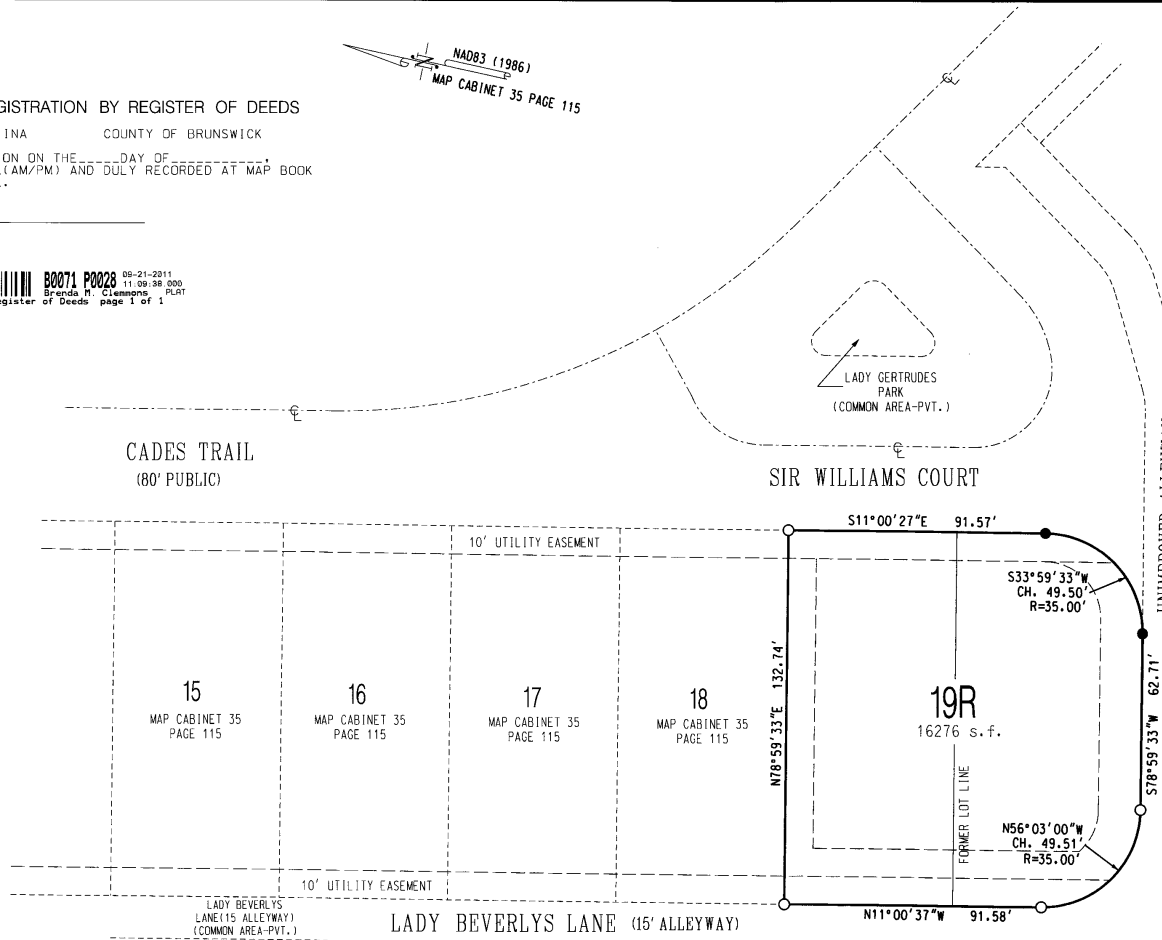


71 128

CERTIFICATE OF REGISTRATION BY REGISTER OF DEEDS  
STATE OF NORTH CAROLINA COUNTY OF BRUNSWICK  
FILED FOR REGISTRATION ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_  
20\_\_\_\_ AT \_\_\_\_\_ (AM/PM) AND DULY RECORDED AT MAP BOOK \_\_\_\_\_  
PAGE \_\_\_\_\_



REGISTER OF DEEDS



NOTES

1. THIS PLAT REVISES AND SUPERCEDES LOT 19 & LOT 20 AS SHOWN ON MAP CABINET 35 PAGE 115
2. LOTS SHOWN ON THIS PLAT HAVE THE FOLLOWING SETBACKS:  
FRONT YARD-10'  
SIDE YARD-10'  
REAR-20'
3. THIS PROPERTY IS NOT LOCATED IN THE 100 YEAR FLOOD BOUNDARY ACCORDING TO COMMUNITY PANEL No. 37202096 000J, EFFECTIVE JUNE 2, 2006.
4. ALL MEASURED DISTANCES ARE HORIZONTAL
5. THERE IS NO GEODETIC MONUMENT WITHIN 2000' OF PROPERTY SHOWN.

STATE OF NORTH CAROLINA  
COUNTY OF BRUNSWICK

I, Kirk Dixon REVIEW OFFICER OF BRUNSWICK COUNTY, N.C., CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.  
DATE: 9-21-11 REVIEW OFFICER

STATE OF NORTH CAROLINA  
CITY OF SOUTHPORT

Michelle Winickham  
DATE: \_\_\_\_\_ CITY OFFICIAL

SURVEYOR CERTIFICATION

I, G ANDERSON GREENE, CERTIFY THAT THIS PLAT WAS DRAWN BY ME OR OTHERS UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE BY ME OR OTHERS UNDER MY SUPERVISION FROM DEED REFERENCE DEED BOOK 583 PAGE 315. THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED FROM INFORMATION FOUND IN DEED BOOK 2942 PAGE 1006. THE RATIO OF PRECISION IS 1:10,000+ AS CALCULATED. THIS PLAT IS PREPARED IN ACCORDANCE WITH G.S.47-30 AS AMENDED.

WITNESS MY ORIGINAL SIGNATURE, LICENSE, SEAL AND SEAL THIS THE 20 DAY OF SEPT., A.D. 2011.

G Anderson Greene  
G ANDERSON GREENE, PLS LICENSE NUMB



ACKNOWLEDGEMENT OF COMPLIANCE (PRIVATE DEVELOPMENTS)

I, Graft Cook (NAME OF DEVELOPER AND/OR SELLER) HEREBY CERTIFY THAT THE STREETS, PARKS, OPEN SPACE OR OTHER AREAS DELINEATED HEREON AND DEDICATED TO PRIVATE USE AND ALL TRAFFIC MARKINGS AND CONTROL DEVICES SHALL NOT BE THE RESPONSIBILITY OF THE PUBLIC OR THE MUNICIPALITY, ACTING ON BEHALF OF THE PUBLIC, TO MAINTAIN, FURTHERMORE, PRIOR TO ENTERING ANY AGREEMENT OR ANY CONVEYANCE WITH ANY PROSPECTIVE BUYER, I SHALL PREPARE AND SIGN AN ACKNOWLEDGEMENT OF RECEIPT OF A DISCLOSURE STATEMENT. THE DISCLOSURE STATEMENT SHALL FULLY AND COMPLETELY DISCLOSE THE PRIVATE AREAS AND INCLUDE AN EXPLANATION OF THE CONSEQUENCES AND RESPONSIBILITY AS TO THE MAINTENANCE OF THE PRIVATE AREAS, AND SHALL FULLY AND ACCURATELY DISCLOSE THE PARTY OR PARTIES UPON WHOM THE RESPONSIBILITY FOR CONSTRUCTION AND MAINTENANCE OF SUCH PRIVATE AREAS SHALL FALL.

DATE: 9/20/2011 SIGNATURE OF DEVELOPER AND/OR SELLER

CERTIFICATE:

THIS SURVEY IS OF ANOTHER SUCH AS THE RECOMBINATION OF PARCELS OF LAND WHICH IS EXCEPTED FROM THE DEFINITION OF SUBDIVISION.

G Anderson Greene  
G ANDERSON GREENE P.L.S. L-3370



LEGEND	
●	IRON REBAR SET
○	EX. IRON PIPE



GRAPHIC SCALE: 1" = 30'

SURVEY REFERENCE:

MAP CABINET 35 PAGE 115  
BRUNSWICK COUNTY REGISTRY OF DEEDS

RECOMBINATION MAP FOR			
<b>CADES COVE SUBDIVISION</b>			
PHASE ONE SECTION TWO			
LOTS 19 & 20			
SMITHVILLE TOWNSHIP	SOUTHPORT	BRUNSWICK COUNTY	NORTH CAROLINA
OWNER:	CARDINAL BUILDERS COMPANY	DESIGNED:	MLD
ADDRESS:	106 A CINEMA DRIVE WILMINGTON, NC 28403	DRAWN:	MLD
PHONE:	(910) 343-9202	APPROVED:	MLD
 <b>STROUD ENGINEERING, P.A.</b> 102-D CINEMA DRIVE WILMINGTON, NORTH CAROLINA 28403 (910) 815-0775 (910) 815-0593 FAX		DATE:	09/01/11
		SCALE:	1" = 30'
		SHEET	1 OF 1

PROJECT NO.: PW-904  
MAP Cabinet 71 Page 28 9-21-11 SKI