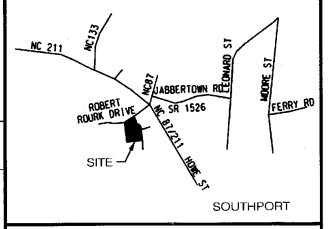


77/43



VICINITY MAP N - T - S

CERTIFICATE OF REGISTRATION  
BY REGISTER OF DEEDS  
STATE OF NORTH CAROLINA COUNTY OF BRUNSWICK  
FILED FOR REGISTRATION ON THE DAY OF  
20 AT (AM/PM) AND DULY RECORDED AT MAP BOOK  
PAGE

REGISTER OF DEEDS

CERTIFICATE FOR REVIEW OFFICER  
STATE OF NORTH CAROLINA COUNTY OF BRUNSWICK

*M. Jones* REVIEW OFFICER OF BRUNSWICK COUNTY,  
N.C., CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION  
IS APPLIED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.  
*M. Jones* 3/16/13  
REVIEW OFFICER DATE

CERTIFICATE OF APPROVAL FOR RECORDING  
STATE OF NORTH CAROLINA  
CITY OF SOUTHPORT

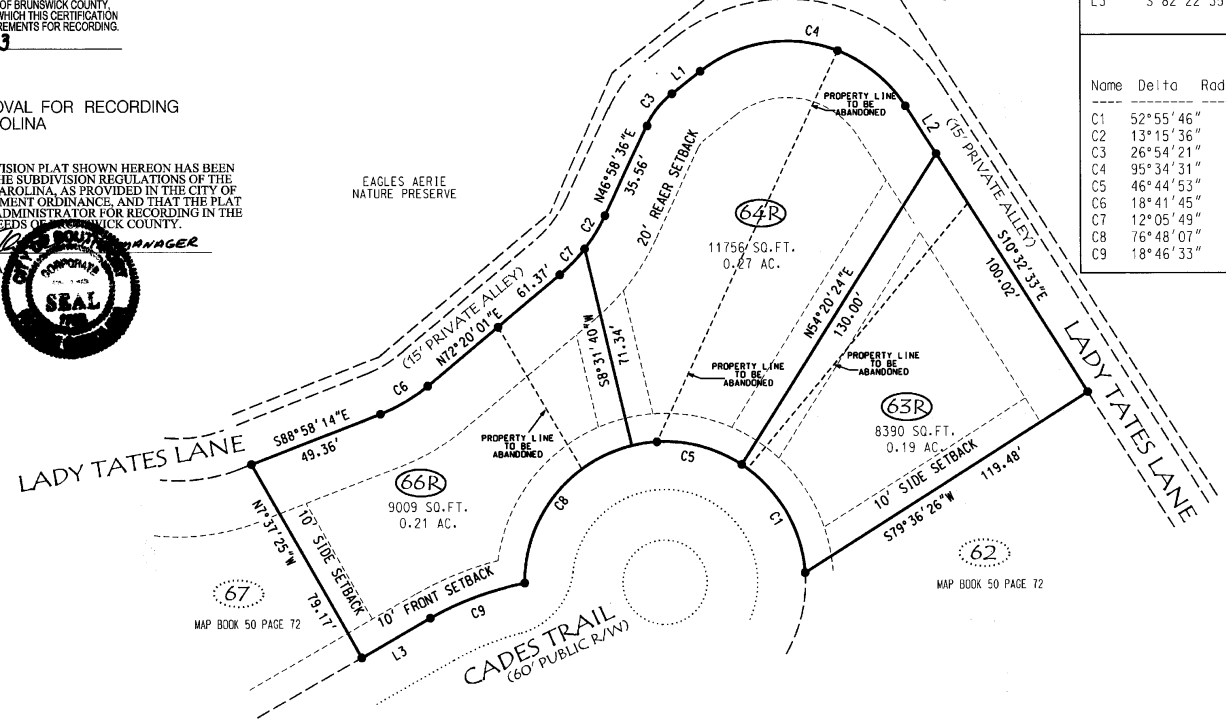
I HEREBY CERTIFY THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN  
FOUND TO BE EXEMPT FROM THE SUBDIVISION REGULATIONS OF THE  
CITY OF SOUTHPORT, NORTH CAROLINA, AS PROVIDED IN THE CITY OF  
SOUTHPORT UNIFIED DEVELOPMENT ORDINANCE, AND THAT THE PLAT  
HAS BEEN APPROVED BY THE ADMINISTRATOR FOR RECORDING IN THE  
OFFICE OF THE REGISTER OF DEEDS OF BRUNSWICK COUNTY.

*Thomas C. Jones* CITY MANAGER  
ADMINISTRATOR DATE  
SOUTHPORT, NORTH CAROLINA

80077 P0043 03-06-2013  
Brenda H. Clemenens PLRT  
Brunswick County, NC Register of Deeds page 1 of 1

Name	Line Table	Length
L1	N 73°52'57" E	13.21
L2	S 10°32'33" E	20.23
L3	S 82°22'35" W	28.13

Name	Delta	Radius	Curve Arc Length	Table Chord Length	Target Length	Chord Direction
C1	52°55'46"	50.00	46.19	44.56	24.89	N 8°15'34" W
C2	13°15'36"	60.00	13.89	13.86	6.97	N 53°36'24" E
C3	26°54'21"	30.00	14.09	13.96	7.18	N 60°25'47" E
C4	95°34'31"	50.00	83.41	74.07	55.12	S 58°05'48" E
C5	46°44'53"	50.00	40.80	39.67	21.61	N 58°05'53" W
C6	18°41'45"	60.00	19.58	19.49	9.88	N 81°40'54" E
C7	12°05'49"	60.00	12.67	12.64	6.36	N 66°17'07" E
C8	76°48'07"	50.00	67.02	62.12	39.63	S 60°07'31" W
C9	18°46'33"	110.00	36.05	35.89	18.19	N 88°14'09" W



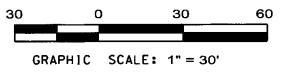
- DEVELOPMENT NOTES**
- DETAILED ENGINEERING PLANS BY TRIPP ENGINEERING, P.A. DATED 7/29/05 HAVE BEEN APPROVED BY THE CITY OF SOUTHPORT.
  - AREAS IN THE DEVELOPMENT TO BE USED FOR PURPOSES OTHER THAN RESIDENTIAL INCLUDE COMMON AREAS, PARKS, WATER FEATURES, NATURAL PRESERVE AND COMMUNITY BUILDING.
  - PROPERTY IS ZONED PLD. MINIMUM BUILDING SETBACKS ARE CURRENTLY:  
FRONT - 10'  
SIDE - 10'  
REAR - 20'  
CORNER - 15'
  - A 10' UTILITY EASEMENT IS INCLUDED ALONG THE FRONT AND REAR OF ALL YARDS.
  - ALL ROADS ARE PUBLIC 60' WIDE RIGHTS-OF-WAY.
  - ALL ALLEYS ARE PRIVATE 15' WIDE.
  - ALL MONUMENTS, MARKERS AND CONTROL POINTS ARE SET AS INDICATED ON PLAT.
  - THERE ARE NO IDENTIFIED HISTORIC PLACES OR ENDANGERED SPECIES WITHIN THE DEVELOPMENT SITE OR CONTIGUOUS PROPERTIES.
  - PROPERTY OWNER:  
CARDINAL BUILDERS COMPANY  
106 A CINEMA DRIVE  
WILMINGTON, NC 28403  
(910) 343-9202
  - THIS PROJECT IS NOT LOCATED IN A FLOOD HAZARD AREA PER COMMUNITY PANEL 3720 2096 00J.
  - THERE ARE NO DESIGNATED WETLANDS SHOWN ON THIS PLAT WITHIN THE PROJECT AREA. DELINEATION SHOWN ON RECORDED MAP AT MAP BOOK 30 PAGE 634.
  - TOTAL NUMBER OF LOTS THIS SECTION: 3
  - TOTAL AREA THIS SECTION: 0.67 ACRES

THIS MAP IS FOR THE PURPOSE OF RECOMBINING LOTS 63, 64, 65 & 66 AS SHOWN ON MAP BOOK 50 AT PAGE 71 & 72. THE REVISED LOTS OMIT LOT 65 WHICH WILL NO LONGER BE USED.

**SURVEYOR CERTIFICATION**  
I, G. ANDERSON GREENE, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION, BY DEED OR MAP AS SHOWN ON FACE OF PLAT, THAT THE ACTUAL BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION SHOWN ON FACE OF PLAT. THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED, WITNESS MY ORIGINAL SIGNATURE AND SEAL THIS 4 DAY OF MARCH, A.D. 2013  
*G. Anderson Greene* 43370  
SURVEYOR LICENSE NUMBER

**SURVEYOR CERTIFICATION**  
I, G. ANDERSON GREENE, CERTIFY THAT THIS SURVEY IS OF A RECOMBINATION OF EXISTING PARCELS OR OTHER EXCEPTION FROM THE DEFINITION OF SUBDIVISION.  
*G. Anderson Greene* 43370  
G. ANDERSON GREENE, PLS LICENSE NUMBER 43370 3/14/13

**ACKNOWLEDGEMENT OF COMPLIANCE (PRIVATE DEVELOPMENTS)**  
I, \_\_\_\_\_ HEREBY CERTIFY THAT THE PARKS, OPEN SPACE OR OTHER AREAS DELINEATED HEREON AND DEDICATED TO PRIVATE USE AND ALL TRAFFIC MARKINGS AND CONTROL DEVICES SHALL NOT BE THE RESPONSIBILITY OF THE PUBLIC OR THE MUNICIPALITY ACTING ON BEHALF OF THE PUBLIC. FURTHERMORE, PRIOR TO ENTERING AN AGREEMENT OR ANY CONVEYANCE WITH ANY PROSPECTIVE BUYER, I SHALL PREPARE AND SIGN AND THE BUYER OF THE SUBJECT REAL ESTATE SHALL RECEIVE AND SIGN, AN ACKNOWLEDGEMENT OF RECEIPT OF A DISCLOSURE STATEMENT. THE DISCLOSURE STATEMENT SHALL FULLY AND COMPLETELY DISCLOSE THE PRIVATE AREAS AND INCLUDE AN EXAMINATION OF THE CONSEQUENCES AND RESPONSIBILITY AS TO THE MAINTENANCE OF THE PRIVATE AREAS AND SHALL FULLY AND ACCURATELY DISCLOSE THE PARTY OR PARTIES UPON WHOM THE MAINTENANCE OF SUCH PRIVATE AREAS SHALL REST.  
*G. Anderson Greene* 3/14/2013  
OWNER/DEVELOPER DATE



SURVEY REFERENCE  
MAP BOOK 50 PAGE 72

**LEGEND**

- IRON REBAR SET
- EX. IRON PIPE
- CONTROL MONUMENT SET
- CONTROL PK NAIL SET

MAP OF RECOMBINATION  
**PHASE II - SECTION V  
CADES COVE SUBDIVISION**

SMITHVILLE TOWNSHIP SOUTHPORT BRUNSWICK COUNTY NORTH CAROLINA

OWNER: CARDINAL BUILDERS COMPANY  
ADDRESS: 106 A CINEMA DRIVE  
WILMINGTON, NC 28403  
PHONE: (910) 343-9202

DESIGNED: GAG  
DRAWN: GAG  
APPROVED: GAG

DATE: 3/16/11  
SCALE: 1" = 30'  
SHEET 1 OF 1

STROUD ENGINEERING, P.A.  
102-D CINEMA DRIVE  
WILMINGTON, NORTH CAROLINA 28403  
(910) 815-0775 (910) 815-0593 FAX  
C-0647

Map Cabinet 77 Page 43