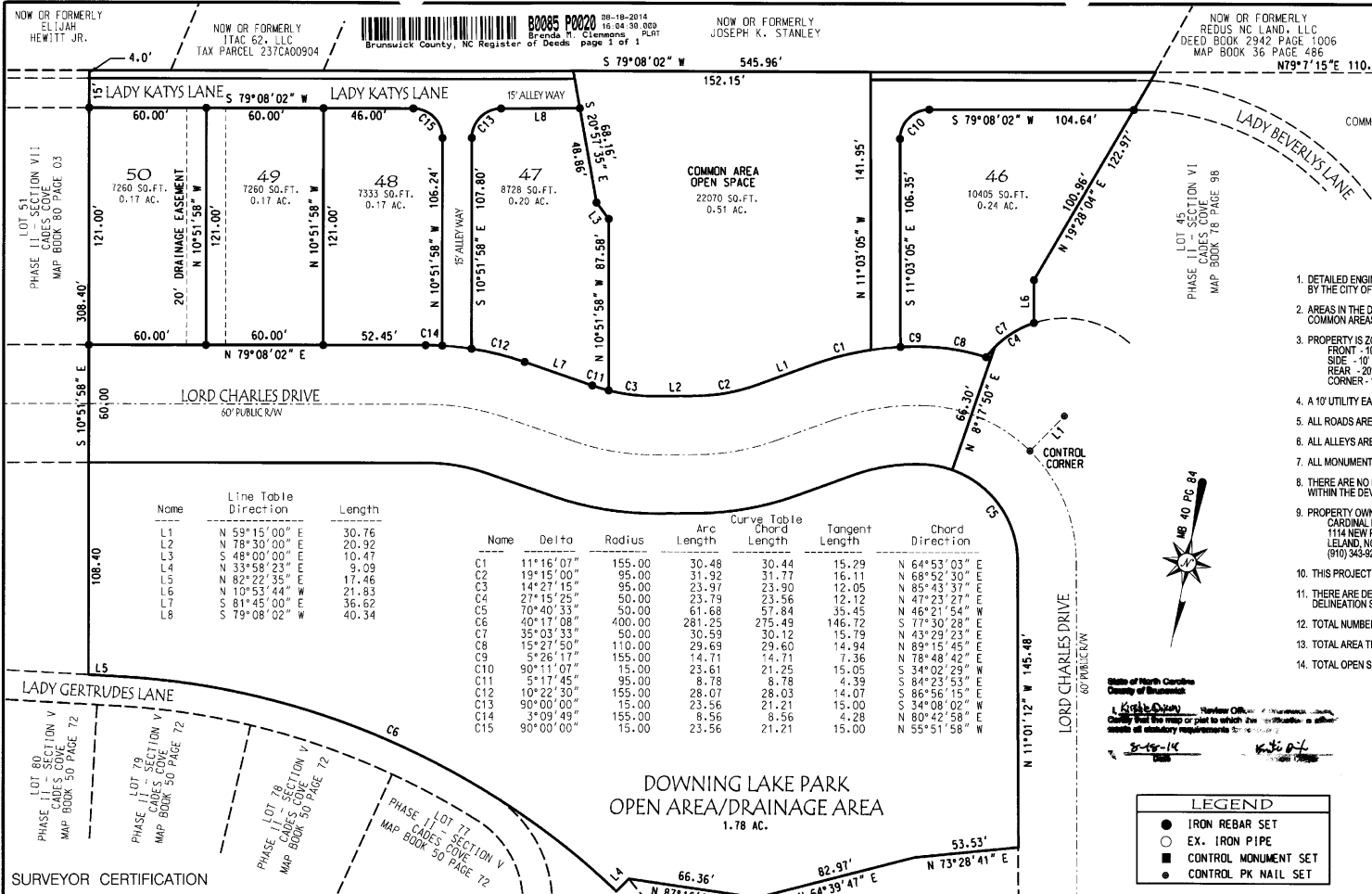


Map Cabinet 85 Page 0 8/10/14 LG



Name	Line Table Direction	Length
L1	N 59°15'00" E	30.76
L2	N 78°30'00" E	20.92
L3	S 48°00'00" W	10.47
L4	N 33°58'23" W	9.09
L5	N 82°22'35" W	17.46
L6	N 10°53'44" W	21.83
L7	S 81°45'00" W	36.62
L8	S 79°08'02" W	40.34

Name	Delta	Radius	Arc Length	Curve Table Chord Length	Tangent Length	Chord Direction
C1	11°16'07"	155.00	30.48	30.44	15.29	N 64°53'03" E
C2	19°15'00"	95.00	31.92	31.77	16.11	N 68°52'00" E
C3	14°27'15"	95.00	23.97	23.90	12.05	N 85°43'37" E
C4	27°15'25"	50.00	23.79	23.56	12.12	N 47°23'27" E
C5	70°40'33"	50.00	61.68	57.84	35.45	N 46°21'54" W
C6	40°11'08"	400.00	281.25	275.49	146.72	S 71°30'28" E
C7	35°03'33"	50.00	30.59	30.12	15.79	N 63°29'23" E
C8	15°27'50"	110.00	29.69	29.60	14.94	N 89°15'45" E
C9	5°26'17"	155.00	14.71	14.71	7.36	N 78°48'42" E
C10	90°11'07"	15.00	23.61	21.25	15.05	S 34°02'29" W
C11	5°17'45"	95.00	8.78	8.78	4.39	S 84°23'55" W
C12	10°22'30"	155.00	28.07	28.03	14.07	S 86°56'15" W
C13	90°00'00"	15.00	23.56	21.21	15.00	S 34°08'02" W
C14	5°09'49"	155.00	8.56	8.56	4.28	N 80°42'58" W
C15	90°00'00"	15.00	23.56	21.21	15.00	N 55°51'58" W



State of North Carolina  
County of Brunswick  
I, *Michelle Wintham*, Register of Deeds, do hereby certify that the map or plat to which the signature is affixed meets all statutory requirements for recording.

LEGEND	
●	IRON REBAR SET
○	EX. IRON PIPE
■	CONTROL MONUMENT SET
●	CONTROL PK NAIL SET

**SURVEYOR CERTIFICATION**  
I, G ANDERSON GREENE, CERTIFY THAT THIS PLAN WAS DRAWN UNDER MY SUPERVISION FROM A SURVEY MADE UNDER MY SUPERVISION USING REFERENCES SHOWN ON PLAT, THAT BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION SHOWN ON PLAT. THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH GS 47-30 AS AMENDED, WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS DAY OF July AD 2014

G ANDERSON GREENE, PLS LICENSE NUMBER L-3370

**SURVEYOR CERTIFICATION**  
I, G ANDERSON GREENE, CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT REGULATES PARCELS OF LAND.

G ANDERSON GREENE, PLS LICENSE NUMBER L-3370

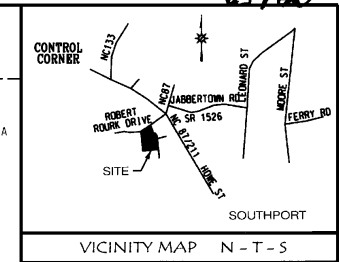
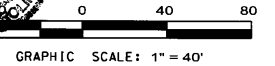
**NOTARY CERTIFICATION**  
NORTH CAROLINA, New Hanover COUNTY  
I, A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT G. Anderson Greene IS AN ALICENSSED LAND SURVEYOR. PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL, THIS 12 DAY OF July 2014.  
*Kellie E. Norris*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 3/31/2019

**ACKNOWLEDGEMENT OF COMPLIANCE (PRIVATE DEVELOPMENTS)**  
I, G. Anderson Greene, HEREBY CERTIFY THAT THE PARKS, OPEN SPACE OR OTHER AREAS DESIGNATED HEREON AND DEDICATED TO PRIVATE USE AND ALL TRAFFIC MARKINGS AND CONTROL DEVICES SHALL NOT BE THE RESPONSIBILITY OF THE PUBLIC OR THE MUNICIPALITY ACTING ON BEHALF OF THE PUBLIC. TO MAINTAIN, FURTHERMORE, PRIOR TO ENTERING AN AGREEMENT OR ANY CONVEYANCE WITH ANY PROSPECTIVE BUYER, I SHALL PREPARE AND SIGN AND THE BUYER OF THE SUBJECT REAL ESTATE SHALL RECEIVE AND SIGN AN ACKNOWLEDGEMENT OF RECEIPT OF A DISCLOSURE STATEMENT. THE DISCLOSURE STATEMENT SHALL FULLY AND ACCURATELY DISCLOSE THE PRIVATE AREAS AND INCLUDE AN EXAMINATION OF THE CONSEQUENCES AND RESPONSIBILITY AS TO THE MAINTENANCE OF THE PRIVATE AREAS AND SHALL FULLY AND ACCURATELY DISCLOSE THE PARTY OR PARTIES UPON WHOM THE MAINTENANCE OF SUCH PRIVATE AREAS SHALL REST.  
*G. Anderson Greene* 7/20/14  
OWNER/DEVELOPER DATE

**CERTIFICATE OF OWNERSHIP AND DEDICATION**  
I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF THE CITY OF SOUTHPORT AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT. ESTABLISH MINIMUM SETBACK LINES AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, OPEN SPACE AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE AS NOTED. FURTHERMORE, I DEDICATE ALL SANITARY SEWER, STORM SEWER AND WATER LINES TO THE CITY OF SOUTHPORT.  
*G. Anderson Greene* 7/20/14  
OWNER/DEVELOPER DATE

**CERTIFICATE OF APPROVAL OF THE DESIGN AND INSTALLATION OF STREETS, UTILITIES AND OTHER REQUIRED IMPROVEMENTS**  
I HEREBY CERTIFY THAT ALL STREETS, UTILITIES AND OTHER REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN ACCORDANCE WITH NC DEPARTMENT OF TRANSPORTATION SPECIFICATIONS AND STANDARDS, AND THAT GUARANTEES OF THE INSTALLATION OF THE REQUIRED IMPROVEMENTS IN AN AMOUNT AND MANNER SATISFACTORY TO THE CITY OF SOUTHPORT HAS BEEN RECEIVED AND THAT THE FILING FEE FOR THIS PLAT, IN THE AMOUNT OF \$30.00, HAS BEEN PAID.  
*Michelle Wintham*  
ADMINISTRATIVE CLERK, SOUTHPORT  
DATE

**CERTIFICATE OF APPROVAL FOR RECORDING**  
I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY OF SOUTHPORT, NORTH CAROLINA, AND THAT THIS PLAT HAS BEEN APPROVED BY THE BOARD OF ALDERMEN FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS OF BRUNSWICK COUNTY.  
*Michelle Wintham*  
CITY CLERK  
DATE 8-18-14  
SOUTHPORT, NORTH CAROLINA



- DEVELOPMENT NOTES**
1. DETAILED ENGINEERING PLANS BY TRIPP ENGINEERING, P.A. DATED 7/29/05 HAVE BEEN APPROVED BY THE CITY OF SOUTHPORT.
  2. AREAS IN THE DEVELOPMENT TO BE USED FOR PURPOSES OTHER THAN RESIDENTIAL INCLUDE COMMON AREAS, PARKS, WATER FEATURES, NATURAL PRESERVE AND COMMUNITY BUILDING.
  3. PROPERTY IS ZONED PUD. MINIMUM BUILDING SETBACKS ARE CURRENTLY:  
FRONT - 10'  
SIDE - 10'  
REAR - 20'  
CORNER - 15'
  4. A 10' UTILITY EASEMENT IS INCLUDED ALONG THE FRONT AND REAR OF ALL YARDS.
  5. ALL ROADS ARE PUBLIC 60' WIDE RIGHTS-OF-WAY.
  6. ALL ALLEYS ARE PRIVATE 15' WIDE.
  7. ALL MONUMENTS, MARKERS AND CONTROL POINTS ARE SET AS INDICATED ON PLAT.
  8. THERE ARE NO IDENTIFIED HISTORIC PLACES OR ENDANGERED SPECIES WITHIN THE DEVELOPMENT SITE OR CONTIGUOUS PROPERTIES.
  9. PROPERTY OWNER:  
CARDINAL BUILDERS COMPANY  
1114 NEW POINTE BOULEVARD, STE 100 - PMB 108  
LELAND, NC 28451  
(910) 343-9202
  10. THIS PROJECT IS NOT LOCATED IN A FLOOD HAZARD AREA PER COMMUNITY PANEL 3720 2096 00L.
  11. THERE ARE DESIGNATED WETLANDS SHOWN ON THIS PLAT WITHIN THE PROJECT AREA. DELINEATION SHOWN ON RECORDED MAP AT MAP BOOK 30 PAGE 53A.
  12. TOTAL NUMBER OF LOTS THIS SECTION: 5
  13. TOTAL AREA THIS SECTION: 4.12 ACRES
  14. TOTAL OPEN SPACE THIS SECTION: 1.78 ACRES

**CERTIFICATE FOR REVIEW OFFICER**  
STATE OF NORTH CAROLINA COUNTY OF BRUNSWICK

REVIEW OFFICER \_\_\_\_\_ DATE \_\_\_\_\_

**CERTIFICATE OF REGISTRATION BY REGISTER OF DEEDS**  
STATE OF NORTH CAROLINA COUNTY OF BRUNSWICK

FILED FOR REGISTRATION ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ AT \_\_\_\_\_ (AM/PM) AND DULY RECORDED AT MAP BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

REGISTER OF DEEDS

MAP FOR RECORD  
PHASE II - SECTION VIII  
**CADES COVE SUBDIVISION**

SMITHVILLE TOWNSHIP SOUTHPORT BRUNSWICK COUNTY NORTH CAROLINA

<b>OWNER:</b> CARDINAL BUILDERS COMPANY 1105 NEW POINTE BLVD.	<b>DESIGNED:</b> GAG
<b>ADDRESS:</b> SUITE 6 LELAND, NORTH CAROLINA 28451	<b>DRAWN:</b> GAG
<b>PHONE:</b> (910) 343-9202	<b>APPROVED:</b> GAG

**STROUD ENGINEERING, P.A.**  
102-D CINEMA DRIVE WILMINGTON, NORTH CAROLINA 28403  
(910) 815-0775 (910) 815-0593 FAX

DATE: 7/10/14  
SCALE: 1" = 40'  
SHEET 1 OF 1

PROJECT NO.: PW-904